

VOLUME I

**GUIDE TO BOUND SHAKER MANUSCRIPTS
IN THE LIBRARY COLLECTION OF
HANCOCK SHAKER VILLAGE
Pittsfield, Massachusetts, 2001**

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PREPARER'S NOTE: THE BOUND SHAKER MANUSCRIPTS

A set of most remarkable documents, handwritten by the United Society of Believers in Christ's Second Appearing, more commonly called the Shakers, was produced by their leaders, Elders of their Central (Lead), Bishopric, and Family Ministries; their Deacons, in charge of production of an endless variety of goods; their Trustees, in charge of their financial affairs.

Thus these manuscripts - Ministerial and Family journals, yearbooks, diaries, Covenants, hymnals, are invaluable documents illuminating the concepts and views of Shakers on their religion, theology, music, spiritual life and visions, and their concerns and activities in community organization, membership, daily events, production of goods, financial transactions between Shaker societies and the outside world, their crafts and industries.

For information pertaining to specific communities and Shaker individuals, only reference works that were most frequently used are listed: *Index of Hancock Shakers - Biographical References*, by Priscilla Brewer; *Shaker Cities of Peace, Love, and Union: A History of the Hancock Bishopric*, by Deborah E. Burns, 1993; *Shaker your plate: of Shaker Cooks and Cooking*, by Sr. Frances A. Carr, 1985; *Shaker Village Views*, by Robert P. Emlen, 1987, *The Shaker Image*, by Elmer R. Pearson and Julia Neal, 2nd & annotated edition, by Magda Gabor-Hotchkiss, 1994; *Shaker Furniture Makers*, by Jerry V. Grant and Douglas R. Allen, 1989; *Seen and Received: the Shakers' Private Art*, by Sharon Duane Koomler, 2000; *Gospel Ministry*, by Stephen Paterwic and Brother Arnold Hadd, in THE SHAKER QUARTERLY, Vol. 24, Nos. 1-4, 1996; *Gift Drawing and Gift Song*, by Daniel W. Patterson, 1983; *Guide to Shaker Manuscripts in the Library of the Western Reserve Historical Society*, by Kermit J. Pike, comp. Cleveland: The Western Reserve Historical Society, 1974, microfilm reel 123 of this guide.

This listing includes only manuscripts written (or signed) by, or to the Shakers (or former Shakers). Most bound manuscripts came from Edward Deming and Faith Andrews' collection, its complementary part being at the Henry Francis du Pont Winterthur Museum (for its description see E. Richard McKinstry's *The Edward Deming Andrews Memorial Shaker Collection*). Among other important collectors and donors were Amy Bess Miller, President Emerita; Sister Mary Dahm; former Shaker girl, Martha Corson; Professor Harold Cook; McGregor family; Vincent Newton; and Charles Flint. In addition to some unbound manuscripts found on the premises, when Hancock's Church Family was closed, and the site became Hancock Shaker Village (HSV), in 1960, a vigorous program of acquiring additional manuscripts was further developed and pursued.

This guide, presently including bound (Volume I), and unbound (Volume II) original and copied Shaker manuscripts, the Gift Drawing- and Music-collection, and architectural-, village-, and cemetery-maps and plans, is undertaken in order to develop a more comprehensive catalog of special collections in the HSV Library. It also includes Shaker imprints (Volume III) - books, pamphlets, periodicals, ephemera: such as visit cards, broadsides, dress patterns, seed envelopes. Further volumes will include Shaker labels and historical photographs (by and of the Shakers).

This project aims at fulfilling several purposes, to offer the staff and Shaker researchers an easier access to, and a clearer picture about, the scope of the HSV collection, to enable other Shaker institutions to better serve their researchers by providing them with information about important primary resources at HSV, and to evaluate the physical status and integrity of the collection, with a view toward necessary steps in its preservation.

The manuscripts are described by their place of origin, with the Library of Congress subject-categories used as sub-series under each community of origin, with the writers (where known) in chronological order for bound manuscripts, and in alphabetical order for unbound manuscripts.

Within each sub-series the descriptive level is primarily by item, with additional information about the

communities' life spans as short introduction to each Shaker Society, with minimal, but relevant biographical data about the writers, when their identity could be established.

The guide is organized as follows:

Volume I:	original bound manuscripts:	pp. 1 - 19
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ACKNOWLEDGMENTS

I thank Lawrence J. Yerdon, President of Hancock Shaker Village, and Sharon Duane Koomler, Curator of Collections, for their steadfast support of this project.

It is my pleasure to express my heartfelt gratitude to Brother Arnold Hadd for his friendship, and insightful recommendations, corrections, and invaluable information concerning the Shaker Society at Sabbathday Lake, and the Shakers from other communities; to my friends: Stephen J. Paterwic for sharing valuable and unpublished information relating to the Families of several Shaker Societies, and biographical data for selected members of Harvard, Massachusetts, and Mount Lebanon, New York, Societies; Sharon Koomler, for final selection of illustration materials, and, in conjunction with Jerry Grant, Senior Research Librarian, of the Shaker Museum and Library, Old Chatham, NY, for the initial production of these volumes; and Dr. M. Stephen Miller, for copy editing all four volumes.

Last, but not least, I am most grateful to my dear husband, Prof. Rollin D. Hotchkiss, for his unfailing support, his understanding and wisdom, practical advice, and wonderful help in computer database and other software matters.

ORIGINAL BOUND SHAKER MANUSCRIPTS

PLEASE NOTE: WRITTEN PERMISSION OF HANCOCK SHAKER VILLAGE MUST BE OBTAINED FOR REPRODUCTION AND QUOTATION FROM THESE MANUSCRIPTS.

Please Note: The listing of Shaker SOCIETIES is ALPHABETICAL; the listing of Shaker manuscripts is CHRONOLOGICAL WITHIN subject categories. The color of dot indicates the size of the item and thus its location. It is the responsibility of the researcher to provide this information to the Librarian, so the item can be found.

ALFRED, MAINE

Alfred, Maine, was organized in 1793 and dissolved in 1931. It had three Families (F.) at its peak: Church F., Second F., and North F.

9784 GENERAL ECONOMIC LIFE: ACCOUNT BOOKS

* Alfred, Account book, "*Shaker Colony, Alfred, Maine*," 1813 (p.4) - 1822 (p.67); altogether 83 double pages. Inscription on inside cover page: Mary Carpenter Kelley, Alfred, Maine, May 1931. Call # 9784.A6, A392, ID # 403. See also Robert F. W. Meader "Manuscript Indices," Vol. II., for listing of items sold and bought, and total

sales and purchases.

ENFIELD, CONNECTICUT

Enfield, Connecticut, was organized as a Society of the Hancock "Bishopric" (see under Hancock, Massachusetts) in 1792 and dissolved in 1917. It had 5 families during its existence: Church, North, South, East, West.

9775 MUSIC

* [Enfield, Church F.] Small notebook hymnal, containing 21 hymns, words only; before 1870. [11 pp. out of ca. 150 pp. used] [Words for hymns were written by: "Elder Thomas [Damon, 1819-1880, of West & then Center F.; 2nd elder, 1846-1860, then 1st elder, 1860-1880, of the Hancock Bishopric Ministry]; "Elder George" [Wilcox, 1851-1910, 2nd elder, 1844-1851, 1st elder, 1851-1910)]; Eldress Olive [Stebbins, 1798-1878, 1st deaconess in 1844, 1st Eldress, 1869-1874]; Sarah McMillen [McMullen, of Enfield, CT, born 1839, was there in 1860, but not in 1870]; Sophia [Copley, 1847-1898, 2nd eldress, 1874-1890]; Emeline H. [Hart, 1834-1914, 2nd eldress, 1869-1874, 1st eldress 1874-1882], and Averill [Haskell, 1809-1870; 1st eldress, 1851-1864 & 1865-1869], all of Church F.; tunes were written by "Emely C" [Copley?, born 1844, 25 yrs old in 1869]. Call # 9775 MtL, ID # 3306, blue dot.

9782.E6 DEEDS AND REAL ESTATE

Enfield, "*A narrative (!) of deeds kept in the Trustees' Office, July, 1841*"; 21 used pp. Starts with events in 1786. NOT TO BE PHOTOCOPIED OR DUPLICATED BY THE DONORS REQUEST. Call # 9782.E6, ID # 1863, blue dot.

9784 GENERAL ECONOMIC LIFE: ACCOUNT BOOKS

* Enfield [Church F.], Garden accounts, March 21 - December 1, 1881. Used: pp. 9 to 20, out of 474 stamped pp., with some gaps. Call # 9784.E6, ID # 2650 (curatorial # 73-225).

GROVELAND, NEW YORK

Groveland, New York, was organized in 1836 and existed until 1892. It had two Families: East (corresponding to Church F.), and West F.

9784 GENERAL ECONOMIC LIFE: ACCOUNT BOOKS

* Groveland, Account book, 1861-1873; 731 used pp. out of 800 stamped pages. "E Darrow & Brothers 1861 calendar," printed and pasted on the inside of the front cover. On the inside blank cover page is inscribed: Andrews Ms. No. 437. Call # 9784.G7, G883, ID # 405.

* Groveland, Account book, 1870-1879; 281 used pp. out of 427 stamped pages. Call # 9784.G7, Gr, ID # 345. See also Robert F. W. Meader's "Manuscript Indices," Vol. I and II for activities and items bought & sold.

HANCOCK [WEST PITTSFIELD] MASSACHUSSETS

The Shaker Society at Hancock and West Pittsfield, Massachusetts, was organized in 1790 (three years after the headquarters of the United Society at New (Mount) Lebanon, New York, in 1787) and dissolved in 1960. It comprised 6 families: Senior Order (Church F., 1790-1960, and North F., 1822-1869, at Hancock, MA); West F., 1792-1867, at Hancock, Second Family, 1792-1920, in West Pittsfield, and Novitiate Order (East F., 1792-1911, and South F., 1800-1849), in West Pittsfield, MA. Originally Hancock was the seat of Hancock "Bishopric", with Enfield, Connecticut (1792-1917, 5 families) and Tyringham, Massachusetts (1792-1875, 3 families) being its "sister" Societies. (Locations of Hancock/Pittsfield Families information: Thomas Donnelly.)

9757 YEARBOOKS, CHURCH RECORDS, DEATH LISTS.

* Hancock, Church F. *"A book of records kept by Daniel Goodrich, [Jr.], 1794-1824."* [88 pp.] [Brother (Br.) D. G., Jr. (1765-1835) of New Lebanon, NY, and Hancock, MA, was admitted to the Shakers in 1788; appointed 2nd elder of Center F. in 1792; he became 2nd deacon, and released in 1796; went to Hancock in 1812-1818, as

appointed Minister]. Page 20 gives the total Shaker membership around 1800s as 1632. Pp. [73-76] are forming a loose folio inserted in place. Many pages in between are unused. (Shelved under Goodrich.) Call # 9757 G654, ID # 1314. Use microfilm: HSV, Reel 6!

* Hancock, Church F. Belden, Elizabeth. *"List of arrivals, departures [mostly schoolgirls] and death at Hancock"; 1893-1943, ca 200 pp.* [Sister (Sr.) E. B., 1862-1944, of Hancock entered the Church F. as a child; she signed the covenant in 1892, served as a teacher, 1898-1934, and became eldress.] Call # 9757 B425, ID # 5217 (blue dot, sealed). Use photocopy # 5218, RED DOT!

9758 DIARIES AND JOURNALS.

* Hancock, Church F. Goodrich, Daniel [Sr.] *"The Rise and progress of the church,"* 1803, 34 pp. used only. [Br. D. G., senior, died in March 1807, at age 68. He was one of the earliest converts to Ann Lee, in 1780. His farm became the Church F. of Hancock. Becoming a deacon, his narrative was requested by David Darrow and the Elders in the west, for the "young believers" at Turtle Creek, Ohio, but it does not cover the opening of the Shaker societies in the west.] Call # 9758 G654, ID # 6140a (original), # 6140b (?) (copy). Use photocopy and microfilm!

* Hancock. Grove Wright's 1814-1844 Daybook. 80 double pp., some pp. blank. [Br. G. W. (1789-1861) served in Hancock Ministry, 1845-1860; released due to declining health.] Call # 9758 W950, ID # 5884. Use microfilm ID # 4395, with 4 red dots, on lowest microfilm shelf!

9759 COLLECTIONS, MISCELLANEOUS

* Hancock. *"Commonplace Book of Miscellaneous Facts and Recipes";* ca. 1831-1873, [87 pp. used]. Pages 13-14 contain lists of lands owned by the Church, West, Second, and East Families. The Church F. also owned land in Dalton, Schodack, and Chenango. Call # 9759 H234, ID # 1364. blue dot.

9761 STUDY AND TEACHING; TEXTS, SCHOOL REGISTERS.

* Hancock, Church F. [Belden, Elizabeth] "*List of Children Whom I have taught.*" & "*List of Students with weights and heights, by year*"; 1896-1933; 1910-1923, 10 pp. used. [Sr. E.B., 1862-1944, of Hancock entered the Church F. as a child; she signed the covenant in 1892, served as a teacher, 1898-1934, and became eldress.] Call # 9761 B425, ID # 5219, blue dot, sealed. Use photocopy, ID # 5220, red dot.

* Hancock. Speller, with book plate of Shaker Village, Hancock, MA. (Hancock Schoolbook, with label 105). One third is torn out, the rest is blank! Call # 9761 H234, ID # 5680.

9775 MUSIC, HYMNALS

* [Hancock] Hymnal, 1851-1857, with letteral notation; [164 pp.], remainder in the back is blank. On the back, on the last page the inscription reads: "My (?) Mrs. (?)

H J Belden." The volume is boxed. Gift of former Sr. Olive Hayden, Mrs. Austin. Call # 9775 Ha, ID # 900 (curatorial # 78-23.2.3.) Use microfilm: HSV, Reel 6!

9784 GENERAL ECONOMIC LIFE: ACCOUNT BOOKS

* Hancock [Church F.] Account book, 1831-1846; 221 pp. Subsequent, unnumbered pp. intermittently filled with cooking recipes, written in pencil, very likely in 1910s or 1920s. Call # 9784.H2, H235, ID # 402. Use microfilm: HSV, Reel 6! See also Robert F. W. Meader's "Manuscript Indices," Vol. I, for items bought and sold.

* Hancock. Account- and Day-book, 1837-1913; 97 pp. used; ca. 450 unused. Pp. 1-3: Recipes; pp. 5-70 - Sales routes; pp. 72-75 - Balances of years 1893-1899; pp. 76-79: Summaries of lectures or materials read by the Journal keeper; pp. 84-97: Chronology of Shaker events. Call # 9784.H2, H235, ID # 370. See also Robert F. W. Meader's "Manuscript Indices," Vol. II, for events, covenants, Hancock ministries and trusteeships, etc.

* Hancock [Second F.] Account book, 1847-49; pp. 11-41 renumbered as single pages in pencil, [pp. 1-10 are at Winterthur; copy included], first 30 pp. were converted into a scrapbook of (largely) poetry, but restored in 1998; 101 double pages numbered in ink, ca. 20 double pages in the end, blank & not numbered, legible text starts on p. 42. Call # 9784.H2, ID # 378. See also Robert F. W. Meader's "Manuscript Indices," Vol. II, for items bought and sold.

* Hancock. Account book, 1862-1873; 140 used pp. out of 554 stamped pp. Pages 141-280 torn out. Alphabetical, preprinted index pages in the front. Call # 9784.H2, H235, ID # 376. See also Robert F. W. Meader's "Manuscript Indices," Vol. II, for activities, and items bought and sold.

* Hancock. Account book, 1866, Oct 8th-Nov 7th: pp. 100-102; the rest of this volume (partly reverse-numbered) with miscellaneous material pertaining to years 1905-1915: preaching service schedules, 1915-1919: pp. 170-134; book list, 1915: pp. 95-92; food recipes: pp. 54-73; accounts: pp. 33-35; 33-170 stamped pp., 1-32 torn out; 3 loose pages. Call # 9784.H2, H235, ID # 1385 (curatorial # 77-52.4)

* Hancock. Account book, Grist Mill, 1910-1913, 501 stamped pp., last entry on p. 301. Accounts kept by Carrie Shaw, not a Shaker, whose father, R. S. Coty, ran the Shaker Grist Mill in Barkerville [info: Robert F.W. Meader]. Call # 9784.H2, H235, ID # 1386.

* Hancock. Account book, Grist Mill, 1914-1916, 88 pp., index. Accounts kept by R. S. Coty, who ran the mill in Barkersville [info: Robert F.W. Meader]. Call # 9784.H2, H235, ID # 1384.

* Hancock. Account book, Grist Mill, 1915-1918; [324 pp.] Accounts kept by Carrie Shaw, not a Shaker. Her

father, R. S. Coty, ran the Shaker Grist Mill in Barkersville. [The Mill burned in 1918.] In the very back is a loose check from the Pittsfield Third National Bank, dated 1936 and signed by Carrie Shaw. Some loose pages, and some pages pinned to the account book pages. Call # 9784.H2, Ha, ID # 1687.

* [Hancock, Church F.] [Belden, Elizabeth] Personal notebook listing sales of knit mittens; scattered miscellaneous accounts, [24 pp.], no date. [Sister (Sr.) E. B. (1862-1944) of Hancock entered the Church F. as a child; signed the covenant in 1892, served as a teacher (1898-1934), and became eldress.] Call # 9784 B425, ID # 5221, blue dot, use photocopy, ID # 5222, RED DOT!

9789 COMMUNITY LIFE

* [Hancock, Church F.] [Belden, Elizabeth] Christmas Card List (in a personal telephone book), n.d., 18 pp. partly filled. [Sr. E.B., 1862-1944, of Hancock entered the Church F. as a child; she signed the covenant in 1892, served as a teacher, 1898-1934, and became eldress.] Call # 9789 B425, ID # 5223, blue dot.

HARVARD, MASSACHUSETTS

Harvard, Massachusetts, was the seat of Harvard/Shirley Bishopric, organized in 1791, it was sold in 1918. It had four Families: Church, North, South, and East.

9758 DIARIES AND JOURNALS.

* Harvard, Church F. *"Daybook kept for the Use & Convenience of the Herb Department by [herbalist] Elisha Myrick,"* 1850-1852. 128 pp. [Br. E. M. was born in 1825, signed covenant 1843, and left the Shakers Feb 3, 1859]. Call # 9758 My, ID # 599. (Shelved on upper shelf.) Use microfilm: HSV, Reel 4!

* Harvard. *"A Journal of the Domestic Work Performed by the Sisters; In the Church at Harvard Mass. Kept by the Deaconesses."* Commencing Dec 1st 1853. Book No. 4, 1853-1867. 288 pp. Call # 9758 Har, ID # 333. Use microfilm: HSV, Reel 4! See also Robert F. W. Meader "Manuscript Indices," Vol. I, for deaths and apostasies of members, and various activities.

* Harvard [Family Eldress Journal], 1855-1857. Pages not numbered. Call # 9758, ID # 332.

* Harvard [and Shirley] Diary of Elder Grove [Babbitt] Blanchard, 1864. [388 pp.] + 8 undated pp. [Br. G. B. B., 1797-1880, elder for fifty years, he was also a member of the bishopric ministry. He was succeeded by Br. John Whiteley.] Call # 9758 Bl, ID # 327. Use microfilm: HSV, Reel 5!

* Harvard [and Shirley] Diary of Elder Grove Blanchard, 1866-1867. Only 3 days used for 1867! Pages not numbered, printed dates, 1 page/day [378 pp.] Printed on the top cover: "Columbian Diary. 1866." (For biographical data see above.) Call # 9758 B639, ID # 325. Use microfilm: HSV, Reel 5!

* Harvard [Church F.] John Whitely's Diary, 1867-1869. [Br. J. W.. 1819-1905, was admitted to South F., Shirley, MA, in 1849; moved to North F. in 1861, upon becoming its Elder. He served as 1st in the

Harvard/Shirley Ministry, 1871-1888, and then as Trustee.] Call # 9758 W594, ID # 329, 330, 331, blue dot.

* Harvard [Church F.] *"A Diary of Events Kept by the Elder Sisters Commencing in the year 1875 On the 25th of April"*; 1875-1880. 169 stamped pp., writing stops on p. 111. Call # 9758 H339, ID # 366. Use microfilm: HSV, reel 5! See also Robert F. W. Meader "Manuscript Indices," Vol. I & II, for deaths and apostasies of members, and various activities.

9772 THEOLOGY, MINOR: PAMPHLETS.

* Harvard. *"A Theological Epistle addressed to Elder Giles B. Avery of N.Y. by Elder William Leonard [of] Harvard, Mass. 1870"*; 190 pp. [Br. W. L., 1803-1877, an illustrious member of Harvard Society, lived at, and was Elder of every Harvard Family, with the exception of East F. He was appointed in 1859 to become second in the Harvard Bishopric Ministry, to assist the aging Grove Blanchard. He was also "an Instrument."] The bound ms. is still in its original wrapping, with "A Theological Discourse" handwritten title & a printed label: "To be kept for special reference. No. 37. Dec. 1879. H.C. B." [Elder Henry Clay Blinn, of Canterbury]. Call # 9772 Le, ID # 328.

9784 GENERAL ECONOMIC LIFE: LEDGERS.

* Harvard [South F.] Account book, 1837-1867, 385 pp. Front label states: *"Invoice of Purchases & of Sales collected 1866 & after."* The spine label states: "Record of bills and purchases." The inside titles are: *"Invoice of Goods Bought"* (1837, 1851-1852); *"Invoice of Goods on Hand"* (1854-1855); *"Invoice of Stock"* (1856-1859); *"Record of Purchases"* (1860-1863); Tabulation of 1866 "Rec." and "Paid", and 1867, ends on p. 81. Book blank: p. 82-125. From there "Dr.[-awn]" and "Contra": pp. 126-385. In the back: loose "US Internal Revenue. Manufacturer's monthly return." Account of production & value of brooms, canned tomatoes and Tomato Catchup [?] in 1865. Signed by Stephen Goodhue on Jan.4, 1866. [Br. S. G., born in 1797, he joined and lived at the South F. from 1846 until he left the Shakers, before 1870] Call # 9784.H3, ID # 367 (and 367a). See also Robert F. W. Meader "Manuscript Indices," Vol. III, for accounts and cash paid out and received, and for items bought.

* Harvard [Church F.] *Day Book* [by Elisha Myrick, herbalist, and others], 1848-1876. 357 numbered pp. On the last, p. 356, a handwritten stamp; *"Jan. 15th 1848 Elisha Myrick"* (the STARTING DATE of the ms.!) [Br. E. M. was a herbalist for at least 25 yrs, he left the Shakers Feb 3, 1859.] Index in the front. In the back 2 loose mss., one on scrap-paper. Stamps and receipts pasted throughout the book. Call # 9784.H3, H339, ID # 369. See also Robert F. W. Meader "Manuscript Indices," Vol. III, for items sold and bought.

9785.A4 AGRICULTURE AND HORTICULTURE

* Harvard, Church F. *"A Journal kept by Augustus H. Grosvenor on the Church farm in Harvard, 1838"* [1838-1841]. 122 pp. (The introduction states the that the purpose of the Journal is to describe the experimental nature of the work on the farm. Observations are interspersed with accounts of produce raised.) [Br. A. H. G., 1807-1864, of Church F., was 2nd in Ministry in 1834-35; he also lived at the North and the East F.] A label "A346" [Andrews] is on the spine. Call # 9785.A4, ID # 382. Use microfilm: HVS, Reel 4.

MOUNT LEBANON, NEW YORK

New Lebanon (Mount Lebanon from 1861), New York, organized in 1787, was the seat of the Central Ministry, and comprised at one point 8 families; it closed in 1947. "Mount Lebanon" designation will be used throughout this listing (even for the times when New Lebanon was used (unless the latter designation is in quotation marks), to distinguish it from the present day town of New Lebanon. The eight Families (F.), in the chronological order of their organization: Church F. (First and Second Order), Second F., North F., East F., South F., and Upper and Lower Canaan F. For a short time the Second Order of the Church F. was also known as the Center F. The Second, East, and South Families comprised "the Order of Families" or Junior Order, and the North, Upper and Lower Canaan Families comprised the Novitiate or Gathering Order.

9757 REGISTERS, YEARBOOKS, CHURCH RECORDS.

* Mount Lebanon, Town of Canaan, NY. *"A Book of Records kept by the order of the Deacons, or Trustees of the Second Family of Believers,"* 1791-1869. 178 pp. Call # 9757, ID # 371. Use microfilm: HSV, Reel 1! Or: use bound photocopy, ID # 371b. See also Robert F. W. Meader "Manuscript Indices," Vol. II, for names and events.

* Mount Lebanon, Church F. *"Elders First Order. Names and Ages of those who have been gathered into the Church; With the place of their Birth, and time of coming; ... Departures, Death, etc. Written by Isaac N. Youngs,"* 1856. 144 numbered pp. + 14 n.n. pp. [Br. I.N.Y., 1793-1865, was a prominent member of the Church Family.] Call # 9757 Y81, ID # 326. Use microfilm: HSV, Reel 2.

* Mount Lebanon, North F. *"North Visitors Room,"* 1891-1930. Register Book, 120 pp. [The visitors were family members of the Shakers, e.g. Harry Hollister, several members of Barlow, De Vere, Staples families, etc.; or members of various groups, like Aurora Literary Circle, Salvation Army, or "graduated pupils of St. Joseph's Academy," and the like; professionals, (like photographer James E. West, or representatives of the press, like John A. Offord, of The OBSERVER, New York), and other interested individuals. They hailed from New York City and New England states to Philadelphia, PA, Washington, D.C., Dayton, OH, and New Orleans, LA.] Call # 9757.M928, ID # 337.

9758 DIARIES AND JOURNALS.

* [Mount Lebanon] *"A Journal Devoted Exclusively to the Blue Dye Department. Commenced April 22nd 1839. By Betsey Copley & Abigail Crosman on their First Tour at Dyeing,"* 1839-1865. [62 pp.] [Sr. B.C., 1796-1870, signed the covenant in 1814, 1818 and lived her entire Shaker life (starting 1807) in the Church F.'s Second Order. Sr. A.C., 1807-1889, was admitted to the Second Order of Church F. in 1838 from North F., moved to office Mar 1865, and lived in 2nd Order until 1873, when she went to Groveland. Eventually she returned to Mt. Lebanon, and died in Center F.]. Call # 9758, ID # 598. (Shelved on the upper shelf!) Use microfilm: HSV, Reel 1.

* [Mount Lebanon] Church F., Second Order. *"The Deaconesses(!) Journal of Domestic Events. In a brief & conclusive form. Commenced Jan. 1st, 1843" [to 1864].* [The following Sisters were Deaconesses at the 2nd Order between 1843-1864: Permillia Dickerson, Jerusha Smith, Rhoda Blake, Leah Taylor, Abigail Crossman, Sarah Jane Reed, Joanna Vining, Hannah Ann Agnew, Adaline Sears and Margaret Lyall] Call # 9758.M928, ID # 1086. Use bound photocopy or microfilm: HSV, Reel 2.

* *"New Lebanon, NY [Church F.], 2nd Order, 1851-1856. A Journal Concerning Bees in the Second Order.*

Commenced May 1851. Giles B. Avery takes the bees to take care of"; 23 used pp. + many blank, unnumbered pp. [Br. G.B.A., 1815-1890, was 2nd and then 1st Elder of the 2nd Order] An undetermined number of pages at both front and back have been cut out. Call # 9758 A954, ID # 1308. Use microfilm HSV: Reel 2.

* [Mount Lebanon, Church F.], 1852-1887. School Journal. Kept by Calvin G. Reed, William Calver [1859-1863], [1866-67], Anna Dodgson [1856-1866], Amelia Calver [1864-1887]; 355 pp. [Br. C.G.R., 1821-1900, was 2nd and then 1st Elder of the Church F.; Br. W. Calver [born in 1836, he taught the boys as noted; he left the Shakers in 1872]; Sr. A. Calver, 1844-1929, taught the girls as noted, first as an assistant to Sr. Anna Dodgson, 1818-1897, teacher and Family deaconess, then with Sr. Emma Jane Neale, from 1866; Sr. A.C. became 2nd Eldress in 1887] An "A. ms. 359" label on the volume [pp. 1-96, 198-327, 330, 345-346 used only]. Call # 9758, Re, ID # 388. Use microfilm: HSV, Reel 2. See also Robert F. W. Meader "Manuscript Indices" Vol. I, for teachers, students, activities.

* [Mount Lebanon, Center F., Br. Emanuel, Farm Deacon's Journal], 1857, Jan. to Dec. 1867; [420 pp.] "A. ms. 20." label on the spine. Call # 9758.N5, M928, ID # 401. Use microfilm HSV: Reel 3. See also R.F.W. Meader "Manuscript Indices," Vol. II, for activities, events and names.

* [Mount Lebanon, Church F.] Julia Ann Scott. "*A short journal... July 9-25 [1872]*"; personal diary. Trip from Mt. Lebanon to Groveland, Buffalo, Toronto, Osvege, Watervliet, back to Mt. Lebanon. Other participants were: Br. Fredrick S., John Dean, 1797-1873, Sally Dean, 1799-1878, Sarah Ann Standish, 1809-1895, Phebe Ann Jones, 1811-Aug 1878, Julia Ann Scott, 1839-1919. Also contains lists of preserves put up by years (1872-1896), pp. 61-83); [120 pp.] In reverse, 8 hymns with music. [Sr. J.A.S. was admitted in 1841 to Church F., she was family deaconess

in 1867] The journal also contains "Sister Cornelia [French]'s account" (1912-1916), who was appointed to take charge of the kitchen, in 1912. [Sr. C.F., 1840-1917, was admitted to Church F. in 1842. Acclaimed basket weaver, she made baskets as early as 1855] Call # 9758 Sc, ID # 1142, blue dot.

* [Mount Lebanon, Church F.] Amelia [J. Calver]. Journal of 1874. Also: Journal of 1890 (NOT by Sr. Amelia), 18 pp. in front, 2 pp. in back. [Sr. A.C., 1844-1929, arrived at the Church F. in 1850; taught school and kept a School Journal (1858-1888), and became 2nd eldress in 1887. Her "*Every-day Biography...*" was published in 1889.] Call # 9758 Ca, ID # 1202, RED DOT!

* Mount Lebanon [Second F.] Inez L. T. Platt. Personal notebook, 1886-1888; n.n. (According to the note of the scribe's daughter, this notebook was started by I.P. "while participating in a Chatauqua-sponsored course at Mount Lebanon, N.Y. Shaker settlement.") [I. Platt was born in 1872, in New York City, admitted to the Shakers in 1880 (?), attended school until she turned 15 (in 1887). Her teachers were Sr. Amelia Calver, 1844-1929, and Br. Calvin G. Reed, 1821-1900, see above. Inez P. was listed in School Board Records as the summer term teacher for 1890 and 1891. She became a certified teacher at Mt. Lebanon, 1892, but left the same year, to marry Edward Langford (born in 1874, England), who was growing up with the Church F. Shakers.] Call # 9758 Pl, ID # 1532, red dot. See also: unbound Shaker manuscripts' list, p. 29, 9790 W593, ID # 3667, red dot.

* [Mount Lebanon, Church F., Ministry] Harriet Bullard's personal diary, 1892 (Jan 20 - May 18).. [Sr. H.B., 1824-1916, was 2nd Ministry eldress, 1881-1891, and 1st Ministry eldress, 1891-1914.] Pages 10 Apr. to 3 May are blank. "Harriet Bullard" on top cover. Call # 9758, Bu, ID # 1124.

* [Mount Lebanon? North or Church F.?] Personal diary (Scrapbook, Recipe book) last entry 1940, August 24 (?) By several hands, contains two recipes by Sr. Corinne Bishop [1848-1929], lists of Shakers at Shirley & Harvard, MA; a list of 36 Shakers who lived at Mt. Lebanon, 1918 (by several hands), a list of Canterbury Sisters, 1940 (the latest dated entry), a list of inventors, traveling notes, etc. Contents and timing consistent with Sr. Ella Winship [1857-1941, of Watervliet, and Mt. Lebanon, NY], Srs. Emma J. Neale [1847-1943], Sarah Neal [1849-1948], or Annie Rosetta Stevens [1860-1948, not in the 1918 list] Call # 9758 S527, ID # 6519, red dot.

* [Mount Lebanon, Church F.] Sadie Neale's personal and farm diary, 1929 & 1934-1943; 13 volumes. [Sr. S.N., 1849-1948, deaconess, was postmistress there, 1895-1930, when the Post Office closed, and farm and shop manager.] Call # 9758, ID # 1112-1123:

- * 1929 - v.1. Personal ID # 1112 6 7/8" h x 4 1/4" w x 3/4"
- * 1934 - v.2. Farm report ID # 1113 " " "
- * 1935 - v.3. Personal ID # 1114 " " "
- * 1935 - v.4. Farm report ID # 1115 6 7/8" h X 4 1/4" w x 3/4"
- * 1937 - v.5. Farm report ID # 1116 " " "

- * 1938 - v.6. Farm report ID # 1117 " " "
- * 1938 - v.7. Personal ID # 1117a 6 7/8" h x 4 1/4" w x 3/4"
- * 1939 - v.8. Farm report ID # 1118 " " "
- * 1939 - v.9. Personal ID # 1119 " " "
- * 1940 - v.10 Farm report ID # 1120 " " "
- * 1940 - v.11 Personal ID # 1121 " " "
- * 1942 - v.12 Farm report ID # 1122 " " "
- * 1943 - v.13 Personal ID # 1123 " " "

See also Robert F. W. Meader "Manuscript Indices," Vol. I., for visitors, events, Shaker names.

9761 STUDY AND TEACHING

* Mount Lebanon, Second F. *"Duties of children and youth toward God, superiors, themselves and each other,"* 1842. Copied for the school at the 2nd F. [54 pp.] Call # 9761 MtL, ID # 1364, blue dot.

9775 MUSIC, HYMNALS & 9775.A1 MUSIC INSTRUCTION

* Mount Lebanon [Second F.] *"A Collection of Hymns and Spiritual Songs. Improved in the Worship of Believers. New Lebanon September 20th 1832 Ann [Busby] Buzby."* Words only, no notation. 158 pp. [Sr. A.B., Sr., 1781-1864, lived at the 2nd F.] On the front inside cover a pencil inscription reads: "Charles R Green (?) with compliments 2nd Family Shakers Mt Lebanon N.Y. August 12/27. On the back pages, 8 pp., upside down, is black ink text and ca 1/4 of pages are blank. On the back pages: "JL MS 245 and 7/6/34 2nd Fam. Shak Mt. Leb. Gift." Call # 9775 MtL, ID # 314.

* [Mount Lebanon, Second F.] Untitled songbook, 1839, with letteral notation. Most pages blank [28 pp. of text]. Volume begins with table of contents. On the title page pencil inscription reads: "George Cutler Esq with compliments of the 2nd Family Shakers Mt Lebanon NY August 12/27." Gift of Vincent Newton, 1966. Call # 9775 MtL, ID # 319.

* [Mount Lebanon, Church F., Second Order] Isaac N. Youngs. *"A Collection of Marching Songs. For the*

Worship ..., 1838-1850, with letteral notation. 205 pp. [Br. I.N.Y., 1793-1865, a prominent member of the Church F. was, among other things, the writer of the "Domestic Journal" for 31 yrs]. (On the front cover & spine: "No 11".) Call # 9775 Y725, ID # 317, also ID # 1082.

* [Mount Lebanon, Hymnal, 1848, with letteral notation; 242 pp. On the inside of back cover is inscribed "Sister," upside down. [The spine of the box is incorrectly labeled Hancock Shaker Songbook.] Gift of A. D. Emerich, 3/3/87. Call # 9775 MtL, ID # 3598.

* [Mount Lebanon, Church F.] *"A Collection of Pieces of various descriptions for edification & encouragement. Commenced 1849."* 277 pp. On title page also inscribed with pencil:

"Alonzo G. Hollister Mt Lebanon" (ink calligraphy inscription.) [Br. A.G.H., 1830-1911, Shaker theologian, historian, scribe, lived at the Second Order of the Church Family (1838-1896). He has copied several hundred Shaker manuscripts. He was also in charge of the extract (medicine) industry.] Some letteral notation, mostly just texts. In the front 5 pp. of Contents, in the back 5 pp. of Index; on the last page text reads: "Finished April 25th 1852." Call # 9775 Ho, ID # 1081.

* [Mount Lebanon, Second F.] *"Music Systematically arranged and Chirographically Compiled. By Dewitt Clinton Brainard,"* 1849, letteral notation. 427 pp., with an index, pp. 429-450. [Br. D.C., 1828-1897, elder and deacon, was a horticulturist at the 2nd Family, and involved in chair business.] Title pages inscribed with fine calligraphy and pen drawing. On the spine imprinted is: "Verses 1849 HAY VOL. III. DEWITT C. BRAINARD." Title page glued to the front inside page, which bears an inscription: "Dr. John N.(?) Lylen (?) with compliments from 2nd Family Shakers." In the back "7/10/34 2nd Fam...Mt. Leb. Gift." Call # 9775 Br, ID # 316 (curatorial # MS 78-3.9.)

* [Mount Lebanon, North F.] *"A Selection of Spiritual Songs Used in the Sacred Worship of Believers. Transcribed by Eliza Rayson. Commenced March 4th, 1861."* Letteral notation. 346 pp., + 2 blank. [Sr. E.R., 1834-1909, lived at North F. and was a deaconess in 1880.] On the spine: "SPIRITUAL SONGS 1861." Call # 9775 R2635, ID # 881 (curatorial # 78-38.4.)

* [Mount Lebanon, North F.] *"Spiritual Songs. Adapted to Believers Worship. Transcribed by Martha Ann Burger. January 1875."* Letteral notation. 289 pp., the last two are blank. [Sr. M.A.B., 1853-1926, lived at the North F., she was a schoolteacher in 1880] Title page inscribed with fine calligraphy. Call # 9775 BuM, ID # 867 (curatorial # 78-38.3.)

* [Mount Lebanon, North F.] *"A Collection of Spiritual Songs. Transcribed by Sarah J. Burger. January 1886."* Letteral notation. Pages not numbered, in the back ca. 1/5 of pages are blank. [Sr. S. J.B., 1855-1933, a tailoress and future eldress, lived at the North F., a Ministry member, 1914-1933] Call # 9775 BuS, ms., ID # 868 (curatorial # 78-38.3.)

* [Mount Lebanon, North F.] Front: *"Hymns"* [1889-1893]. Back: *"Songs."* [Mt. Lebanon, 1889-1894]. Regular notation. Both parts have tables of contents: Hymns: 58 stamped pages, last one is blank. Songs: 98 stamped pages (pp. 48-49 are empty; 11 pp. are torn out). [Writers of hymns: Martha Jane Anderson, 1844-1897; Sarah F. Bodine, 1872-left 1895; A.B. [Amelia Bell?, at North F. 1885-1895], Grace H. Bowers, 1863-1905; Martha A. Burger, 1853-1926, George W Clark, 1838-1914, of Upper Canaan; Julia Lincoln, born in 1869-left in 1898; Eva

Pinkham (at Upper Canaan F. 1890-1895, signed the covenant in 1891), Eliza Rayson, 1834-1909; Florence Staples, born in 1860-left ca. 1905; Annie Rosetta Stephens, 1860-1948; Jennie Vinneo, Anna White, 1831-1910; all at the North F., with the above exceptions. All the writers of songs: Martha Jane Anderson, Grace H. Bowers, Lucy S. Bowers, 1860-1935, Ernest Pick 1859-1940, at the North F., 1890-1894] Call # 9775 MtL., ID # 883.

* [Mount Lebanon] Untitled songbook. Letteral notation. Not dated, not numbered. About 3/4 of the pages are blank, some pages were cut out. Some child used it as a writing exercise book on some pages. Call # 9775 MtL, ms., ID # 3307.

9776 GOVERNMENT: COVENANTS, MILLENNIAL LAWS.

* Mount Lebanon [Church F.] 1840. *"A General Statement of the Holy Laws of Zion. Introduction by Father James... May 7th 1840."* At the end of the manuscript the following statements are made: *"Approved and recommended by the Ministry and Elders of the Church at New Lebanon. June 30th. 1840."* It was transcribed by Seth Y. Wells, dated at N. L. March 15th 1841, and *"written for and presented to the Ministry at Hancock, Mass.,"* 117 pp. [Br. S. Y. W. (1767-1847) of New Lebanon and Watervliet, NY, was elder brother for young Believers in 1807-1821, and superintendent of schools.] Table of contents at the end of the manuscript. Call # 9776 MtL, ID # 908. Use microfilm: HSV, Reel 1.

* Mount Lebanon. *"The Holy Orders of the Church. Written by Father Joseph. To the Elders of the Church. At New Lebanon. And copied agreeable to Father Joseph's word. February 18th 1841."* 103 pp. (Two title pp.; table of contents in front, after the introduction.) ["Father Joseph" was Br. Joseph Meacham, 1742-1796, of Enfield, CT, leader of the New Light Revival in New Lebanon, NY; converted by Mother Ann Lee (of Manchester, England, 1736-1784, leader of the first Shakers), in 1780, he succeeded Father James Whittaker, 1751-1787, also of Manchester, England, as the first American head of the Church] Call # 9776 MtL, ID # 907. Use microfilm: HSV, Reel 1.

* Mount Lebanon. *"Millennial Laws or Gospel Statutes and Ordinances adapted to the day of Christ's Second Appearing. Given and established in the Church for the Protection thereof by Father Joseph and Mother Lucy Wright the presiding Ministry and by their Successors the Ministry and Elders Recorded at New Lebanon Aug 7th 1821 Revised and reestablished by the Ministry and Elders Oct 1845." "March 1846"* 203 pp. [Father Joseph Meacham, see above; Mother L.W., of Pittsfield, MA, 1760-1821, married Elizur Goodrich in 1779, converted by Mother Ann Lee, appointed by Br. J.M. as his equal in the Church and as his successor, she died at Watervliet, NY] In the back signatures of: Ebenezer Bishop [1768-1849, 1st in Ministry], Rufus Bishop (born in 1774, biological brother of Ebenezer, 2nd in Ministry), Ruth Landon [1776-1850, eldress], Asenath Clark [1780-1857, 2nd in Ministry, 1821-1856] (Andrews ms. 400) Call # 9776 MtL, ID # 1083.

* Mount Lebanon, Church F. *"Rules & Orders for the Church of Christs Second Appearing Established by the Ministry and Elders of the Church. Revised and reestablished by the same,"* 1860. 75 pp. Call # 9776 MtL, ID # 911, blue dot.

9779 TRAVELS

* [Mount Lebanon, Church F.] *"Account of Road Distances travelled by carriage by Early Ministries,"* by Rufus Bishop, 1849. [12 pp. used]. [Br. R.B., 1774-1852, of Mount Lebanon, was admitted to Shakers in 1789, signed the covenant in 1796 & 1801, 1811, in 1812 he

collected the *Testimonies* ..., published in Hancock, 1816. He was appointed 2nd elder in the Church F. in 1808, 2nd in Ministry by Mother Lucy Wright in 1821, and became 1st in 1849, after his brother's, Ebenezer, death. Elder Rufus died at Whitewater, OH, while on a Ministerial visit of the Western Societies.] Call # 9779 Bi, ID # 1557, blue dot.

9780 FICTION, DRAMA, POETRY

* Mount Lebanon. *"Poems and prose writings of Emma J. Neal,"* undated [ca. 1876-1911], pp. not numbered. [Sr. E. Jane Neal(e), 1847-1943, of Church F., was a teacher and trustee for 61 of her 96 years.] The contents are: *"Lines inscribed to the Leaders... at the Dedication of the New Dwelling Jan 1, 1876,"* prose; *"Invaluable Gains,"* a poem; *"To the Memory of Eliza Barber"* [of Canaan, Lower or South F., and of age 44 in 1842], a poem; two very faded poems (the 2nd: *"Lines to our Departed Sister Leah Taylor"* [1854-1923]; *"Our Sisters Departure Sarah Dean"* [1799-1878]; *"We Mourn the Departed, our Beloved Elder Daniel"* [Offord, 1843-1911], a poem; and in the middle of the volume: *"Welcome to E[unice] Cantrell"* [Jr., 1835-1909], a poem. Call # 9780 NeE, ID # 335.

9784.N5 ECONOMIC LIFE: LEDGERS AND ACCOUNT BOOKS

* [Mount Lebanon] *"Joseph Bennet Jr. Day Book."* July 29, 1776 - Aug. 20, 1789. [Br. J. B. 1752-1798, was there at the organization of Church Family ("Church House") in 1787, and appointed 2nd assistant Deacon; he signed the covenant in 1795]. This may be a "personal" daybook. The handwritten title on the handmade cover reads *"Old Accompts."* Call # 9784.N5, B471, ID # 379. See also Robert F. W. Meader *"Manuscript Indices,"* Vol. I, for activities, items, names.

* [Mount Lebanon, Church F.] Account book, 1789-1792; 1809-1817; in reverse from the back are lists of banknotes; 121 double pp.; 19th C. section pages not numbered; many loose memos. On the inside top cover: *"account of Carl (?) Spoke for 1810."* (Copy of Andrews' note: "One of the two earliest accounts of temporal affairs after the organization of the New Lebanon community in the Andrews library.") Attached label: "A. Ms. No. 8". See also Robert F. W. Meader's *"Manuscript Indices,"* Vol. III, for names, goods bought/sold, and activities. Call # 9784.N5, M928, ID # 392.

* [Mount Lebanon, either Church or Second F.] Account book, 1805, August 13-1823, October 11; pp. not numbered. Attached label: "A. Ms. No. 9." Call # 9784.N5, M928, ID # 380.

* [Mount Lebanon, Second F.] Account book (*"Day Book"*), 1817-1837 (ends at p. 310); (several pp. cut out, resumes at p. 320, "New Lebanon," Jan. 31-Sept 1835; last pp. cover period from 1821-1824, with "interspersed" dating.) (On p. 297, Jan 1830, an inscription states: "Wm Taylor moved in the Mill House." [Br. W.T. lived at the 2nd F. and died in 1841].) Attached label: "A. Ms. No. 10." Call # 9784.N5, M928, ID # 391.

* [Mount Lebanon, North F.] Account book, 1824-1830; last 2 pp. and back inside cover revert to 1828 & 1824-1825, pp. not numbered. (North Family identification is given with a Feb 10, 1830 entry.) Call # 9784.N5, M928, ID # 377.

* Mount Lebanon, Church F. Account book, 1828-1843; 201 double, hand-numbered pp. See also Robert F. W. Meader's *"Manuscript Indices,"* Vol. III, for names, goods bought and sold, and activities. (Large black capital

"A" is discernible on spine.) Index in the front. Call # 9784.N5, MtL, ID # 360.

* Mount Lebanon, [Church F.] Trustees' Account or "*Day Book*": "*New Lebanon, Jan 1, 1830*" to 1836, April 1st. 331 pp. Capital "A" on spine, with "A. Ms. No. 12" label. Inside: Andrew's note. Call # 9784.N5, M928, ID # 375.

* Mount Lebanon. "*Day Book*," Sept. 21, 1834-1842, 170 pp.; "*Journal, 1853*," 11 pp.; "*Broom Account. Commenced 1864, for Canaan South Family*," pp.14-51. Call # 9784.N5, MtL, ID # 363.

* Mount Lebanon. Account book, 1834-1868; 408 pp. total. North Family herb department, pp. 1-178; Canaan Lower Family Trustees' accounts, 1838-1868 (pp. 181-307); also: Miscellaneous Church Family records, pp. 379-391. Call # 9784.N5, MtL, acc. # 394.

* Mount Lebanon [Church F.] "*Journal, New Lebanon, Nov. 18, 1835-1839, Sept. 26*" 242 pp. Ends with: "Amnt carried to Journal D." Inside is Andrews' card "Trustees' Account... New Lebanon Church F." Label on spine: Ms. No. 14(?), call # 9784.N5, M928, ID # 364.

* Mount Lebanon, Church F. "*Day-Book B. Kept by the Trustees of the Church H[ouse] at New Lebanon*," 1836-1850. 548 pp., hand numbered [chiefly in the handwriting of Isaac N. Youngs and signed at the end with his initials: "i n. y." [Br. I.N.Y., 1793-1865, scribe, was a prominent member of the Church Family] (Information by Andrew on a card is also included.) Black "B" inscribed on the spine. Call # 9784.N5, M928, ID # 356.

* [Mount Lebanon, Church F.] "*A Journal of Garden Accounts Commencing July 27th 1840*," 1840-1849. 330 used pp., with an index in the front. [Commenced by Franklin Barber, 1821-1844]; Call # 9784.N5, B234, ID # 400. Use either boxed photocopy or microfilm: HSV, Reel 1. See also Robert F. W. Meader "Manuscript Indices," Vol. I, for Shakers' names, activities, events.

* Mount Lebanon, Church F. Account or Day Book "Ledger," 1844-1858 [by Edward Fowler, 1800-1878, office deacon and trustee]; 325 hand numbered pp., 1/3 of book unused. Call # 9784.N5, M928, ID # 361.

* [Mount Lebanon, Second F.] "*Account Book*," 1846, October 3 to 1861, November 22; 68 double pages. Additional 13 double pages n.n., with South Family entries, ending 1871. Call # 9784.N5, M928, ID # 384.

* Mount Lebanon [Church F.] Botanical Department Account book, 1846-1872. 525 hand-numbered pp., + 23 index pp. in the front. On the spine: "BOTANICAL DEPARTMENT," with "A.Ms.No.25" label. [Possibly Br. Edward Fowler, 1800-1878, office deacon and trustee: "All right, so says E. F."] See also Robert F. W. Meader "Manuscript Indices," Vol. II, for Shaker trustees; states and countries to which goods were sent, and for activities and events. Call # 9784.N5, M928, ID # 387.

* Mount Lebanon, Church F. "*New Lebanon, Columbia Co.- New York- Chh. Scratch Book, Kept by J. Wood & Co., 1849, March 22 - 1853, Nov 23*". [283 pp.] [Br. J. Wood (1791-1861) was family deacon (1824-1856)]. (On front flyleaf: "This is good paper only write slow." Also: "I think this is a miserable long -- Narrow and unhandy Book. So Says I[saac] N. Y[oungs]." On back flyleaf: "I Book I.N.Y. I N Y I N I N Y + Peter H. Long Isaac N Y" + loose wide leaf insert with several monthly summaries.) [Br. I.N.Y., 1793-1865, scribe, was a prominent member of the Church Family; Br. P. H. Long, 1816-1885, was office deacon in 1843]. Andrews Collection. Call # 9784.N5, M928, ID # 385. See also Robert F. W. Meader "Manuscript Indices," Vol. I, for produce.

* Mount Lebanon [Church F., Second Order], Office Department. "*Journal B*," January 1851-December 1859; 398 handnumbered pp., 1/2 of book used. On spine: "Journal B" and "Office Department," respectively. An index summary pinned to inside. See also Robert F. W. Meader "Manuscript Indices," Vol. III, for produce bought and sold. Call # 9784.N5, M928, ID # 362.

* Mount Lebanon [Church F., Second Order] Account book, "*New Lebanon, Nov. 23rd, 1853*" -August 1857. 348 pp. With attached label A. Ms. No. 15(?). Call # 9784.N5, M928, ID # 395. See also Robert F. W. Meader "Manuscript Indices," Vol. I, for activities and produce.

* Mount Lebanon [Church F., First Order] Day book, "*New Lebanon. October 1855. I. N. Y. Book keeper*" Ends: December 1858. [Br. I.N.Y. (1793-1865), scribe, was a prominent member of the Church F.] "Andrews MS No. 433" label on the inside front cover. Call # 9784.N5, MtL, ID # 372.

* Mount Lebanon [Church F., Second Order] Office Receipt book, 1856-1859; 309 pp., + 12 index pp. in the front. Receipts pasted onto pages. Printed on spine is gilded: "OFFICE". Call # 9784.N5, MtL, ID # 842. Use microfilm: HSV, Reel 2! See also Robert F. W. Meader "Manuscript Indices", Vol. I (Mt. Lebanon Book of Posted Invoices, Vol. 1.) for alphabetized list of names.

* Mount Lebanon [Church F. Trustees' Account book] "*New Lebanon, August 27, 1857*" to November, 1862, by Isaac N. Youngs (inscription on last page), 376 pp. [Br. I.N.Y., 1793-1865, scribe, was a prominent member of the Church F.] (Andrews Coll.) Call # 9784.N5, MtL, ID # 393.

* Mount Lebanon, Canaan West (Lower) F. Account book, 1857-1868; [93 pp.]; larger portion unused. Call # 9784.N5, C213, ID # 373. See also R. F. W. Meader "Manuscript Indices," Vol. I, for produce bought and sold.
* Mount Lebanon. Receipt book, 1859-1863; 388 pp., + 12 blank index pp. in the front. Receipts pasted onto pages. Printed on spine: "INVOICES"; with "A. Ms. No. 280" label. Call #9784.N5, M928, ID # 386. Use microfilm: HSV, Reel 3! See also Robert F. W. Meader "Manuscript Indices," Vol.1 ("Mt. Lebanon Book of Posted Invoices, Vol. 2.") for a list of names, and an additional subject-index.

* [Mount Lebanon] "*Church Family Office Daybook*," 1859, January - 1871, March; 271 stamped pp., out of 552. Call # 9784.N5, M928, ID # 365.

* [Mount Lebanon] "*Church Family Office*." Account book, 1859, Jan 1 - 1875, Aug 11, individual accounts. 172 used pp./480 total. Call # 9784.N5, M928, ID # 399.

* Mount Lebanon [Church F.] Account Book, 1861, Jan 1 - 1871, Dec 26; 370 pp. used, out of 800 printed pp. [Included are individual accounts; a general cash account, a farm account bills payable, garden account, bills receivable, broom manufactory, and domestic department] Call # 9784.N5, M928, ID # 398.

* Mount Lebanon, Church F. Trustees' Day Book, 1862-1868; 361 pp. Contains reference to Arietta, NY, "out-family" (p.348). On the spine: "Day Book & C. H. H." [Church House] Call # 9784.N5, M928, ID # 354.

* Mount Lebanon, Second F. Account book, 1862-1864; stamped pp. 1-50, 143-144 ONLY. Call # 9784.N5,

M928, ID # 374.

* Mount Lebanon [South F., formed in 1863] 1863, March, to 1876, Dec 31 [chair tapes (woolen) bought, 1876]; 290 stamped pp. On the spine: No.4, also "A. Ms. No. 16" label. Call # 9784.N5, M928, ID # 396.

* Mount Lebanon [South F., formed in 1863] Account book, 1863 to April, 1878, December 31; 405 pp. used out of 409 stamped pp. There are 2 loose inserts in the back: 1. a 1828 sheet, 2. an account with South Family. On the spine: "A. Ms. No. 53" label. Call # 9784.N5, M928, ID # 368.

* Mount Lebanon [Second F. (?)] Day Book ("Journal"), 1863 to April 1st, 1885, Sept. 29; 182 pp. used out of 433 stamped pp. On the spine: "A. Ms. No. 54". Call # 9784.N5, M928, ID # 389.

* Mount Lebanon [South F.] 1863, March 31 to 1908, Nov 30; 352 stamped pp. (Contains Farm accounts, Sisters' Accounts, pp. for Polly Lewis [1815-1898, office deaconess at the South F.]; Ira Lawson [1834-1905, Hancock trustee, 1865, Ministry member, 1899], Joseph Holden [1836-1919, deacon of Hancock, Church F., 1858, 1st in Ministry in 1891] On the spine: "A. Ms. No. 55 (?)" label. Call # 9784.N5, M928, ID # 390.

* Mount Lebanon [Church F.] [Gates, Benjamin] Account book, 1867-1870, 25 pp. used in the center of the book. [Br. B.G., 1817-1909, of Mount Lebanon, was admitted to the Shakers in 1821; was deacon, assistant office trustee, 1856-1878, 1st trustee, until 1897. He visited Georgia, and was associated with founding the Florida's "Olive Branch" Shakers, at Narcossee; was also responsible for establishing a business relationship with Andrew Judson White's pharmaceutical firm in New York City and London] Call # 9784.N5 Ga, ID # 1158, red dot.

* Mount Lebanon, Church F. Account book, 1868-1872; 142 hand numbered pages; about two-thirds of the pages unnumbered and unused. Call # 9784.N5, M928, ID # 357. See also Robert F. W. Meader "Manuscript Indices," Vol. I., for activities and produce.

* Mount Lebanon, Second F. Letter-book of Elder DeWitt Clinton Brainard, 1878-1881; 603 stamped pp. Letter copies made from original A.L.S. business correspondence by patented method; ca. 1200 letters. [Br. D.C B., 1828-1897, horticulturist at the 2nd F.] Call # 9784.N5, B814, ID # 358.

* [Mount Lebanon, South F.] "*R. M. Wagan & Co., checks books*" account with the Pittsfield, Mass., Agricultural National Bank. [Br. Robert M. Wagan, 1833-1883, of 2nd and South F.), family deacon and 2nd elder from 1863, was the founder of Mt. Lebanon chair industry. Even after his death (Nov 29, 1883) the industry was advertised and run under his name, as the following eight books, with canceled checks, and with Robert M. Wagan signatures attest.] The collection of 8 books of checks is gift of Charles Flint, of Lenox, MA.

* Checks: No. 1 - 226, 1883, Aug 9 to Feb 4, 1885. Call # 9784.N5, W129, ID # 6249.

* Checks: No. 227 - 526, 1885, Feb 7 to Dec 3, 1886. Call # 9784.N5, W129, ID # 6250.

* Checks: No. 527 - 837, 1886, Dec 3 to Jan 17, 1889. Call # 9784.N5, W129, ID # 6250.

* Checks: No. 838 - 1137, 1889, Jan 17 to Dec 17, 1890. Call # 9784.N5, W129, ID # 6251.

* Checks: No. 2203 - 2448, 1897, June 5 to Jan 4, 1899. Call # 9784.N5, W129, ID # 6252.

* Checks: No. 3608 - 3906, 1906, Aug 28 to Dec 5, 1908. Call # 9784.N5, W129, ID # 6253.

* Checks: No. 3907 - 4200, 1908, Dec 21 to Feb 25, 1911. Call # 9784.N5, W129, ID # 6254.

* Checks: No. 5496 - 5993, 1919, Jul 16 to Sep 7, 1922. Call # 9784.N5, W129, ID # 6255.

* [Mount Lebanon] [Second F.] "Daybook," with herb shipments: 1902-1916; 68 pp. used out of 197 stamped pp.; with some gaps, later years very sketchy. With Sr. Lillian Barlow's entries, 1876-1942; besides her work at the chair factory, she also kept an herb & vegetable garden and sold preserves.] Recurring notes: "Sent check to Emma" [Neale]. Call # 9784.N5, ID # 334.

* [Mount Lebanon, Church F.] Accounts, 1915-1918 [for Cloak Department; Srs. Emma and Sadie Neal?] Call # 9784.N5 MtL, ID # 1159, red dot.

9785.A4 AGRICULTURE AND HORTICULTURE

* [Mount Lebanon, Church F., Second Order, 1840-1884] "*Seeds Raised at the Shaker Gardens*" listing goes back to 1795, it probably was compiled by "Philemon S.[tewart]"; 74 numbered pp.; [96 pp.] [Br. P. S., 1804-1875, lived at the Second Order of Church F. 1811-38 & 1858-1875, and at the First Order of Church F., 1838-1854; was Elder of the Second Family in 1854-1858] In the back 17 pp. are listings of Iowa clients. On spine label "A. Ms. No. 17." Call # 9785.A4, ID # 359. See also Robert F. W. Meader "Manuscript Indices," Vol. I., for names, vegetables, events. R.F.W.M. note: "Gardeners' notes at the end of the year summaries are most interesting and instructive, commenting as they do on the state of the seed business, economic conditions in the country, poor business methods of the first gardeners, etc."

* [Mt. Lebanon, Church F.] "*New Lebanon, Columbia Co., N.Y. GARDENER'S JOURNAL, 1859-1872*" [by William Calver, et al.] 198 stamped pp. [Br. W.C. was born in 1836, was teaching boys 1859-1863, 1866-1867, but left in 1872]. [Index in typed booklet] Some pages show sign of having been used for scrapbook. Call # 9785.A4, Ca, ID # 845. Use microfilm: HSV, Reel 3! See also Robert F. W. Meader "Manuscript Indices," Vol. I, for events, Shakers' names, and garden activities.

9785.C4 CHAIRS, FURNITURE

* [Mt. Lebanon, South F.] Account book, January 1871 to September 1879; 300 stamped pp. Call # 9785.C4, M928, ID # 381.

9785.C6 CLOAKS, TEXTILES

* [Mt. Lebanon] "*A weaver's memorandum; or an account of weaving. Etc. Kept by Hannah Treadway ... 1833 & 34.*" 53 pp. (out of 64) used. [Sr. H.T., 1809-1858, was office deaconess, became eldress in 1855, resigned in 1856] With label: "A. Ms. No. 31". Call # 9785.C6, ID # 600, red dot.

9785.M4 MEDICINES, HERBS

* [Mt. Lebanon] "*Herbal formulae used in the infirmary.*" 1815. Inscribed: Chh.N.S. 1815. [Church F. Nurse Shop]; 123 numbered pp., [140 pp. used]. Index stops at p. 61. Writing stops at p. [140]. On p. [138]: "*Cohush tincture and a little french brandy for Elder Grove From Lebanon.*" "A. Ms. 166." Call # 9785.M4, ID # 601.

* [Mt. Lebanon, Church F., Second Order] "*New Lebanon, July 16th, 1844*" to September 1848. Daybook. 809 pp. [From the medical department. Its members were: Brs. Joseph Babe, 1822-left 1859, Warren Chase, 1827-left 1853, Alonzo Hollister, 1830-1911, Jethro Turner, 1764-1853, and Samuel Johnson, 1775-1856; all herbalists according to the 1850 Census] (Pp. 735-809 are partially stuck together.) Call # 9785.M4, M928, ID # 353.

* [Mount Lebanon, Center F.] Extract laboratory record book, 1861-1892. 73 (renumbered) pp. [Br. Alonzo Hollister was in charge.] (One part used as a scrapbook, paste-ins removed). Many pages removed or mutilated. Use photocopy, ID # 383a! Call # 9785.M4 MtL, ID # 383. See also Robert F. W. Meader "Manuscript Indices," Vol. I, for alphabetized list of extracts.

* [Mount Lebanon, Medical Department] Account book, diary and memorandum book, 1907-1909. Stamped on title page "Henry Clough"; with Timothy Rayson's (?) [1828-1912] and Henry Clough's writing; 201 pp. [Br. H.T.C. was born in 1862, he left the Shakers in 1890, but rejoined in 1909] [Individual product accounts kept by Henry Clough]. Call # 9785.M4, Ra, ID # 938.

9785.M5 FOOD

* Mount Lebanon, Shattuck, Alma. Diary and Cook Book, 1889-1890, 16 pp. [Sr. A.S., of Second F., was born Jan 18, 1872, in New York City. Thus she was 17 years old when she started this diary.] Call # 9785 Sh, ID # 2173, blue dot.

9786 DREAMS AND VISIONS

* [Mount Lebanon, Church F.] [By Calvin Green and others.] "*Book of visions. Revelations - And Prophecies; Received at various times.*" 1826-1849 [Br. C.G., 1780-1869, went to the North F. in 1807 to become public speaker and returned to the Church F. in 1832] [Copied by Alonzo G. Hollister (?), 1830-1911]; 45 pp. used. Six visions, several very long. Several signatures: Calvin Green (C.G.), Calvin G. Reed [1821-1900], George W. Curtis [1806-1873], and Gideon Kibbe [1771-1849]. A loose pencil written leaf, not part of the bound volume, lists "The Fate of the Apostles." Another loose leaf is a photocopy of a note stuck on the back of a ms. volume, by Alonzo G. Hollister, at the Shaker Museum and Library, for the purpose of comparison of the handwriting. On cover: "visions And Prophecies". Call # 9786 G795, ID # 3661.

9793 AUTOBIOGRAPHY & BIOGRAPHY

* Mount Lebanon [Church F.] "*Autograph Album kept by Amelia J. Calver,*" 1875-1914. [Sr. A. C., 1844-1929, arrived at the Church F. in 1850. She taught school and kept a School Journal (1858-1888), and became 2nd eldress in 1887. Her "*Every-day Biography...*" was published in 1889.] Call # 9793 Ca, ID # 910, blue dot.

TYRINGHAM, MASSACHUSETTS

Tyringham, Massachusetts (1792-1875, 3 families) was one of the "sister" Societies in the Hancock "Bishopric", with Enfield, Connecticut (1792-1917, 5 families) & Hancock, Massachusetts (the Bishopric's seat, 1790-1960, with 6 families).

9758 DIARIES AND JOURNALS

* Tyringham. Cannon, Hannah, 1817-1849, n.n. Handmade personal notebook. Contains genealogical data about the Cannon family. [H.C. joined Tyringham Shakers in 1818, by signing "an agreement"; she moved to Hancock in 1827 to work in the carding shop; signed the covenant in 1832, returned to Tyringham in 1844, and went to "World" in 1849] Call # 9758 Ca, ID # 2543, blue dot.

UNION VILLAGE, OHIO

Union Village (Lebanon), Ohio, was organized in 1805 and dissolved in 1912. It had nine Families: Center (First F.), North Lot (Second F.), East F., South F., West Lot, West Frame, West Brick, Square House, Grist Mill.

9775 MUSIC, HYMNALS & 9775.A1 - MUSIC INSTRUCTION

* [Union Village] Untitled, undated hymnal [ca. 1830s?] Letteral notation. 70 pp. Several fading inscriptions inside are dedications to various leaders by Lucy Faith. [Sr. L.F., born in 1789, was eldress at Centre F. in 1816, and 1st eldress at the same Family, 1842-1856] Last existing page has an inscription, probably by a child: "Susanna H Brady, Union Village, Warren Co Ohio ... This is Sabbath day in May P.S." [S. H. B., 1824-1888, lived in "North House" in 1841.] Several pages on the back were cut out. Call # 9775 SU, ID # 882 (curatorial # 78-38.1.)

WATERVLIET, NEW YORK

Watervliet, New York, was organized in 1787 and dissolved in 1938. It had four families: Church (First Order), North, West (Second Order), South (Gathering Order).

9785.M5 FOOD

* Watervliet? Recipe book. Old title page: *Book No. 3*. [n.d.] 96 pp. of text; "recycled" notebook: old page pagination intermingling with new numbers. On p. 86: Lovinia Dutcher's prescription; on p. 94: L.[evi] Shaw's Honey cake recipe. [Sr. L.D., 1830-1823, originally member of the Groveland, NY, community; after its closure moved to Watervliet, NY, and lived at various Families, MGH/237] Call # 9785.M5 S527, ID # 6518, red dot.

UNKNOWN COMMUNITIES

9759 COLLECTIONS, MISCELLANY

* Unknown community: poems, music with letteral notation, a personal diary, 1903; only diary pages numbered, 32-201, 1st p. torn out. Call # 9759 In., ID # 324.

* Unknown community, no date: collection of quotations. The first is titled: "Principles and Maxims in relation to the inward Life. Collected and rearranged from the writings of Molinos" [9 pp.] They continue through unnumbered pp. 156. On the reverse end is a list: Important Books for the young"; after four empty pp. follows:

"Catalogue of Books and Pamphlets Published by Believers in Christ's Second Appearing"; 16 unnumbered pp. Call # 9759 Mo, ID # 348.

9761 STUDY AND TEACHING; TEXTS, SCHOOL REGISTERS

* Unknown community, no date. Shorthand practice book, most likely of the teacher's; 319 pp. numbered pages, with text, speed & test exercises; ca. 20 blank pp., last 9 pp. are a shorthand listing of towns in USA. Call # 9761 Sh, ID # 344.

9775.A1 MUSIC INSTRUCTION

* Unknown community, no date. "*Rules for correct singing.*" Instruction in letteral notation. Front 36 pp., with instructions; [pp. 37-38 empty, followed by 2 pages with faded text, ironically last line reads: "Shall never fade away"]. Empty pages follow, then 2 pages of pencil, handwritten notes about history of music. On the opposite side of the volume: "Extra Song," 2 pp. of text and music, and "Merry sleigh-ride Waltz," in regular notation, hand-drawn lines. Call # 9775.A1 An, ID # 318.

9785.M5 FOOD

* Unknown community, no date. Cooking recipes [20 pp.] Notebook, no covers, portion of a larger work? Call # 9785.M5 Ha, ID # 1878, red dot.

For copied Shaker bound manuscripts see pp. 21 - 31

COPIED (NOT ORIGINAL!) BOUND SHAKER MANUSCRIPTS.

PLEASE NOTE: The bound Shaker manuscripts listed below are kept in the Collections solely for STUDY purposes, they are NOT to be reproduced for any purpose whatsoever! For permission to reproduce or quote from these manuscripts the researcher MUST turn to the listed holders of these materials. Every effort was made

to identify these holders; additional information will be added when obtained. Color of dot indicates the size of the item and thus its location. It is the responsibility of the researcher to provide this information to the Librarian, so the item can be found.

CANTERBURY, NEW HAMPSHIRE

Canterbury, New Hampshire, was the seat of Canterbury/Enfield, NH, bishopric. It was founded in 1792 and ended in 1992. For a brief time it had four Families: Church, Second, North, and West. From 1957 to 1990 it was the home to the Lead Ministry.

9758 DIARIES AND JOURNALS

* Canterbury, Church F. Blinn, Henry C. "*Notes by the way, while on journey to the state of Kentucky in the year 1873.*" [Brother (Br.) H.C.B. (1824-1905), 1st elder of the Church F. since 1859] Complete to p. 50, then skips to p. 80, misc. pp. missing, to p. 197; ID # 6436. Red dot! Permission to quote and reproduce must be obtained from the holding institution! (Canterbury Shaker Village, NH.) Pearson collection, gift of Charles Flint.

* Canterbury. "*Church Family Journal of Current Events. Compiled and transcribed by Jessie Evans, et al. 1901-1931.*" [Sister (Sr.) J.E. (1867-1937) was her community's historian, librarian, schoolteacher and nurse.] 163 pp. plus index. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Canterbury Shaker Village, NH.) Call # 9758, ID # 2849.

9768.C3 HISTORY

* Canterbury. Blinn, Henry C. "*A Historical Record of the Society of Believers, Vol. I,*" 1892. [Br. H.C.B. (1824-1905), 1st elder of the Church F. since 1859] (Covers the 1784-1865 period, plus various notes, ca. 312 pp.) Photograph copy of the original manuscript: ID # 6437a; copied typed transcript with cover, acc. # 6437b. Permission to quote and reproduce must be obtained from the holding institution! (Canterbury Shaker Village, NH.) Pearson collection, gift of Charles Flint.

* Canterbury, Church F. "*Historical Record of the Church F., East Canterbury, N.H. Compiled by the Brethren for special reference. 1890-1930.*" Photocopy. Call # 9768.C3, ID # 2709. Permission to reproduce must be obtained from Canterbury Shaker Village, NH.)

9785.M5 FOODS

* Canterbury, Church F. Woods, Sarah S. and Lavinia Clifford. Recipe ["Receipt"] book, ca. 1850-1880, 114 pp. [Sr. S.S.W., 1821-1886, was at Church F. in 1847; Sr. L.C., was at Canterbury in 1843, died in 1857, when 29 years of age]. Call # 9785.M5 W897, ID # 2429, red dot. Original at the Shaker Museum and Library, Old Chatham, NY, acc. # 12,737.

ENFIELD, CONNECTICUT

Enfield, Connecticut, was organized as a Society of the Hancock "Bishopric" (see under Hancock, Massachusetts) in 1792 and dissolved in 1917. It had 5 Families during its existence: Church, North, South, East, West.

9786 DREAMS AND VISIONS

* [Enfield, Church F.] Haskell, Russell [1801-1884, 2nd elder 1859-1880]. *"Book of Visions and Divine Manifestations,"* 1831, 1841. 123 pp. (Includes a vision by Emily Pearcfield (when in the 12th year of age, Dec. 1835) In blue box. Collection from the American Society for Psychological Research. Photocopy of original manuscript. Call # 9786, ID #

HANCOCK [WEST PITTSFIELD] MASSACHUSETTS

The Shaker Society at Hancock and West Pittsfield, Massachusetts, was organized in 1790 (three years after the headquarters of the United Society at New (Mount) Lebanon, New York, in 1787) and dissolved in 1960. It comprised six families: Senior Order (Church F., 1790-1960, and North F., 1822-1869, at Hancock, MA); West F., 1792-1867, at Hancock, and Second Family, 1792-1920, West Pittsfield, MA) and Novitiate Order (East F., 1792-1911, and South F., 1800-1849), West Pittsfield, MA. Originally Hancock was the seat of Hancock "Bishopric", with Enfield, Connecticut (1792-1917, five families) and Tyringham, Massachusetts (1792-1875, three families) being its "sister" Societies.

9757 REGISTERS, YEARBOOKS, CHURCH RECORDS.

* Hancock. *"Thomas Damon's Memoranda, &c., mostly of events and things which transpired since the first of January, 1846. Journal T. D. kept, 1845-1860."* 233 pp., plus a separate abstract of the above, of 12 pp. Includes Elder Thomas' personal shorthand system. Transcribed partially by Priscilla Brewer, transcription included. [Br. T. D. (1819-1880) was a Center House Elder (Enfield, CT), was Second in Hancock Bishopric Ministry from Jan. 1, 1846. Appointed 1st in Min. Oct. 7, 1860.] Call # 9758 Da, ID # 342. Shelved under Damon. Boxed photocopy (acc. # 342) and bound photocopy (acc.# 342) These photocopies are to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Shaker Museum and Library, Old Chatham, NY [13,357].)

9776 GOVERNMENT: COVENANTS.

* Hancock, Church F. *"The Covenant of the Church at Hancock; to which is prefixed, A Concise Statement of the Faith and Principles upon which the joint Union and covenant Relation of Believers are formed; the Nature of that Relation, and the Order and Manner of Attaining and entering into it. By Order of the Church. 1814."* 19 pp. Signed by 50 Brethren and 59 Sisters. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Shaker Museum & Library, Old Chatham, NY.) Call # 9776 Ha, ID # 854.

* Hancock. *"A brief Illustration of the Principles on which the Covenant of the United Society is founded."* Undated; written 16 years "since the last Covenant was executed" [in 1814], thus the date: 1830; 12 pp. Signed by Brs. Nathaniel Deming [1766-1845, 1st elder at Center F., Enfield, CT, 2nd & 1st in Ministry], Grove Wright [1789-1881, appointed 2nd in Hancock Bishopric Ministry, and 1st in 1845, resigns in 1860 due to poor health, and lives at 2nd F. in 1880], and Srs. Cassandana Goodrich [1760-1848, of Hancock, MA & Enfield, CT, 2nd & 1st in Hancock Ministry, 1796 & 1829, respectively], and Sarah Markham [1772-1853, at Enfield, CT, in 1792, signed covenant in 1796, appointed 2nd in Hancock Bishopric Ministry in 1796, in same position in 1829, released from there in 1835] This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Shaker Museum and Library, Old Chatham, NY.)

Call # 9776 Ha, ID # 853. This is bound together with the following:

* Hancock [Second F.] "A brief Illustration of the Principles on which the Covenant of the United Society is founded," 1832, with an addition in 1883; 31 pp. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the Shaker Museum and Library, Old Chatham, NY.) Call # 9776 Ha, ID # 852.

* Hancock. "*The Covenant or Constitution of the Church at Hancock.*" 1830; with numerous additions in 1854; 1886; 1892; 1895; 1899; 1905; 1910; 1914; 1918; 62 pp. in one volume with the above! This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from Shaker Museum and Library, Old Chatham, NY. Call # 9776 Ha, ID # 853.

* Hancock, West F. "*The Covenant or Constitution of the West Family in the Hancock United Society,*" 1851. 45 pp. In the same volume with the 1814 Church Family Hancock Covenant, call # 9776 Ha, ID # 854. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Shaker Museum and Library, Old Chatham, NY.)

* Hancock. "*A brief Illustration of the Principles on which the Covenant of the United Society is founded,*" 1830; bound together with many miscellaneous transcripts, the last one made in 1924; 92 pp. This volume contains Declarations of Trust, entries about appointments, deaths, and death lists, important events (electricity was put in Office

Oct. 11, 1913), items given to departing Shakers, records of donations to other Shaker Societies, a record of West F. Property. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the Shaker Museum and Library, Old Chatham, NY. 9776 Ha, ID # 861.

9786 DREAMS AND VISIONS

* Hancock [West Family] "*Spirit messages (eight) delivered through E.C.H., instrument,*" 1842-1847, 42 pp., bound, 9786 H912, ID # 6301. Transcription by Sharon Duane Koomler: acc. # 6420 [E.C.H. was Eldress Elvira Curtis Hulett, 1805-1895, who came in 1812, was in David Terry's Family in 1819, at the "West House" in 1829, at the Church F. in 1880 and 1890; a weaver, she was also involved with the dairy industry], see also under original unbound manuscripts, 9785.C5 H912, acc. # 6300), and under copies of unbound mss., 9785.M5 H912, ID # 2046, red dot. Permission to reproduce must be obtained from the Winterthur Museum, DE, Andrews Collection.

* Hancock. "*City of Peace January 7th/1844 ... Says the Instrument.*" Spirit messages delivered to "M.V.," "E.H.," and Mary Smith, 45 pp., bound, call # 9786 H234, ID # 6299 [Sr. Martha Van Valen?, 1804-1881, was admitted in 1833, signed covenant in 1843], E.H. [Elvira Hulett, 1805-1895, see above] and Mary Smith [1808-1881, signed Church F. covenant in 1826, was at North F. in 1829, signed covenant in 1843, was instrument in Church F. meeting Dec. 25, 1854] Permission to quote and reproduce must be obtained from the Winterthur Museum, DE, Andrews Collection).

9790 MISCELLANEOUS CORRESPONDENCE

* [Hancock] Fifteen letters from different individuals from Hancock, to Harvard and other Societies, [1824-1853]. No pagination. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Western Reserve Historical Society, Cleveland, OH) Call # 9790 S527, ID # 4403.

HARVARD, MASSACHUSETTS

Harvard, Massachusetts, was the seat of Harvard/Shirley Bishopric; it was organized in 1791 and sold in 1918. It had four Families: Church, North, South, and East.

9758 DIARIES AND JOURNALS.

* Harvard. 1846. "*Journal of a visit to five societies of Believers: viz., Enfield, Conn., Tyringham and Hancock, Mass., New Lebanon and Watervliet, N.Y., in the autumn of 1846.*" 58 pp. Call # 9758, ID # 343 & 343a. These photocopies are to be used solely for study purposes! Permission to reproduce must be obtained from the holding institution! (Williams College Library, MA)

MOUNT LEBANON, NEW YORK

New Lebanon (Mount Lebanon from 1861), New York, organized in 1787, was the seat of the Central Ministry, and comprised at one point 8 families; it closed in 1947. "Mount Lebanon" designation will be used throughout this listing (even for the times when New Lebanon was used (unless the latter designation is in quotation marks), to distinguish it from the present day town of New Lebanon. The eight Families (F.), in the chronological order of their organization: Church F. (First and Second Order), Second F., North F., East F., South F., and Upper and Lower Canaan F. For a short time the Second Order of the Church F. was also known as the Center F. The Second, East, and South Families comprised "the Order of Families" or Junior Order, and the North, Upper and Lower Canaan Families comprised the Novitiate or Gathering Order.

9758 DIARIES AND JOURNALS.

* "New Lebanon," NY. "*Wm Trip.*" William Trip's Journal, 1820-1824. This bound photocopy is to be used solely for study purposes! [W.T. was born Dec. 9, 1808, admitted to Shakers Oct. 11, 1818, and apostatized June 18, 1827.] Call # 9758.N5 Tr, ID # 2157. See also Robert F. W. Meader "Manuscript Indices," Vol. II, for events and activities. Location of the original unknown.

* "*New Lebanon, NY, 1830-1832. Milton Robinson's Journal.*" [Br. M. R. of South Union, KY, joined the Church F. in 1831. He was "declining with consumption - took a sea voyage for the improvement of his health (!), & past to Spirit land Oct. 19, 1832, aged 25, here in New Lebanon. The rest of the story he relates himself."]; [149 pp.] This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Library of Congress, Washington D.C.) Call # 9758 R663, ID # 4379.

* "*New Lebanon/Watervliet, Ministerial Journal, 1834-1836. Journal kept by Asenath Clark.*" 95 pp. [Sr. A. C. (1780-1857) was deaconess in Aug 1815, and appointed 2nd in Ministry on Sisters' side Feb 1821 on suggestion of Mother Lucy Wright, and released from Ministry Dec 25, 1856.] An undetermined number of pages at both front and back have been torn out. Original sold by Chas. Flint to an unidentified customer (info: Robert F. W. Meader). This bound photocopy is to be used solely for study purposes! Not to be reproduced! Call # 9758 C592,

ID # 1480.

9775 MUSIC

* Mount Lebanon [Church F.] Reed, Polly Jane. Collection of songs and anthems, mostly given by Inspiration, 1840. 281 pp. [Sr. P. J. R., 1818-1881, admitted to the Shakers as 1825, appointed 2nd, and 1st eldress in 1855 and 1858, respectively; appointed to the Central Ministry in 1869]. Call # 9775, ID # 952; in blue box. Photocopy of the original manuscript at the American Society for Psychical Research, New York City.

* Mount Lebanon Hymnal, 1839-1849, 120 double pp., in letteral notation, with extensive manuscript notes concerning the circumstances of receiving these hymns, and the names of the senders and receivers. Table of contents in the front. Original at the Darrow School, Mount Lebanon, NY. Call # 9775 MtL, ID # 1959.

* Mount Lebanon [North F.] Harmonized Manuscript Hymnal, 1871-1880. In letteral notation. Not numbered, ca. 37 pp. Among writers were: Martha Jane Anderson (words), Charlotte Byrdsall, Elvah F. Collins (music), Cecilia DeVere (words), Elvah Leavenworth (music), Benjamin Morehouse, A. W. [Anna White], all of North F. The Hymnal also contains some Canaan, South F. material. Songs were written for different occasions: a "Social Gathering at Pine Grove Canaan, 1873"; "Welcome to a Company returning from Watervliet, N.Y."; a "Farewell to the Alfred Ministry"; "On return of Company from Enfield, Harvard & Shirley, numbering seven"; "New Year's 1880. North Family." Copied from Charles Flint collection. Call # 9775 MtL, 2 identical copies, ID # 1594, 1595.

9776 MILLENIAL LAWS

* Mount Lebanon, Church F. "*Millennial Laws or Gospel Statutes and Ordinances... Recorded at New Lebanon Aug 7th (1841?) Revised and reestablished by the Ministry and Elders Oct. 1845.*" Photocopy of the original manuscript, includes misc. notes at end, e.g. Mother Lucy sayings [Sr. L. Wright, 1760-1821, converted by Mother Ann Lee - founder, appointed by Father Joseph Meacham to be his co-equal on the Sisters' side, and to be his successor], ca. 203 pp., red dot. Elmer Pearson Collection, gift of Charles Flint, location of the original unknown. Call # 9776 M928, ID # 6439.

9779 TRAVELS

* [Mount Lebanon, Church F.] Morrill, Prudence (and Eliza Sharp). "*A journey to the West in the year 1847.*" Also: "*A concise history of Watervliet, sent to Canterbury*"; 1848. 90 pp. [Sr. P. P. M. (1794-1855), was born in Mill Creek, OH, and was at Union Village in 1810, served as 2nd and 1st eldress of Center F., in 1820, and 1826, respectively. She joined the New Lebanon Shakers in 1829. Sr. E. S. (1797-1881), born in Cynthiana, KY, admitted in 1806, also served as 2nd and 1st eldress in 1829-30, moved to New Lebanon Shakers in 1833, serving as a caretaker of children until 1846, and eldress (1856-58)] This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Shaker Museum and Library, Old Chatham, NY) See also Robert F. W. Meader's "Manuscript Indices", Vol. II, for names, places (Holy Grounds), events. Call # 9779, ID # 2024.

* [Mount Lebanon, Church F.] "*Br. Isaac Youngs' Journal. Tour with Br. Rufus Bishop, through the States of Ohio and Kentucky, in the Summer of 1834.*" 2 vols. in 1; 104 & 81 pp., respectively. [Br. I. N. Y. (1793-1865) was a prominent Shaker at the Church F., Mt. Lebanon; Br. R.B., 1774-1852, of Mt. Lebanon, 2nd and then 1st in Ministry, in 1821 and 1849, respectively; he went on Ministry trip to Whitewater, OH, in 1852, where he died]

See also Robert F. W. Meader's "Manuscript Indices", Vol. II, for names, places, events, activities. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the Shaker Museum & Library, Old Chatham, NY. Call # 9779 YoI, ID # 2158.

9781 RELIGIOUS LIFE

* [Mount Lebanon, Church F.] "*A Statement of the The First Meeting held on the Holy Mount when The whole Church assembled there. May 1st 1842. Collected and Transcribed by Dorobigne M. Bennett.*" 132 pp. [Br. D.M.B. was born Dec 23, 1818, admitted to Shakers in 1834, and apostatized in 1846. He subsequently married Mary Wicks, visionist, from Mt. Lebanon (see under 9786, original unbound manuscripts)]. See also Robert F. W. Meader's "Manuscript Indices", Vol. II, for names. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Shaker Museum and Library, Old Chatham, NY, acc. # 12,323) Call # 9781 Be, ID # 1954.

9785.C6 CLOAKS

* [Mount Lebanon, Church F., or Second F.] Tailoresses' Inventory and Day Book, 1872-1902; pp. not numbered. [The tailoresses could have been Srs. Clarissa Jacobs (1833-1905), in charge of the cloak industry from the 1880s, and/or Emma Jane Neale (1847-1943), who took over the business from her.] This photocopy is to be used solely for study purposes! Not to be reproduced! Original with owner Charles Flint of Lenox, MA! Call # 9785.C6, ID # 1593.

9785.M5 FOOD

* [Mount Lebanon] "*Temperance the best preserve of Health*" ("*Health by temperance in diet,*" by Br. Seth Youngs Wells, 1846; 3 volumes in 1. [Br. S.Y.W. (1767-1847), was admitted to Mt. Lebanon Shakers from Watervliet, in 1828. He served as superintendent of schools, as a school teacher, and as an Elder for Young Believers, 1807-1821. He was the editor of the "Millennial Praises" containing a collection of Gospel hymns, 1813, and was co-editor, with Br. Calvin Green, of the "*Testimonies concerning the character and ministry of Mother Ann Lee...*") This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Library of Congress). Call # 9785.M5 W453, ID # 4404.

9786 DREAMS AND VISIONS

The following collection of copied manuscripts (in blue box) comes from: The American Society for Psychical Research, New York City. This was originally a loan from the Mount Lebanon Central Ministry, specifically Eldress Minnie Catherine Allen [1852-1922].

* Mount Lebanon [Church F.] Hollister, Alonzo G. [1830-1911, scribe, historian, author, correspondent] *Book of visions & prophecy*, 1843 (1873), 276 pp., call # 9786, ID # 848;

* Mount Lebanon [Church F.] Hollister, Alonzo G. [1830-1911, scribe, historian, author, correspondent] *Book of Remembrance, Vol. II.*, 1841, 165 pp. (Hand-copied by Wilbur J. Phelps from in 1876), call # 9786, ID # 849;

* Mount Lebanon [Church F.] Hollister, Alonzo G. [1830-1911, scribe, historian, author, correspondent] *Book of spirit voices, or Communications from Departed Spirits*, 1873, 198 pp., call # 9786, ID # 850;

* Mount Lebanon [Church F.] Hollister, Alonzo G. [1830-1911, scribe, historian, author, correspondent] *Book of divine revelations, Vol. II.*, 1842, (1872), 198p., call # 9786, ID # 947;

* Mount Lebanon. Unknown author. *Life & sufferings of Eunice Sagawah*, 1843, 112 pp., call # 9786, ID # 949;

* Mount Lebanon. Unknown author. *Sacred record of messages*, 1840-41, etc. , 347 pp., call # 9786, ID # 953;

* Mount Lebanon. Unknown author. *Savior's instructions to Zion, on the Duty Nature and Effect of Prayer*, etc., 1845. 52 pp., call # 9786, ID # 950;

* Mount Lebanon. Unknown author. *Rules & regulations, revised*, 1860. 121 pp., call # 9786, ID # 951.

9793 AUTOBIOGRAPHY & BIOGRAPHY

* Mount Lebanon. "*Life and Writings of Rebecca Jackson Sen., commonly called Mother Rebecca. Being Her Witness and Testimony. Copied from her own handwriting, Feb. 5, 1877. By A. G. Hollister.*" 264 pp. [Sr. R.J. Cox, Methodist preacher, first joined the Watervliet, NY, South F. (together with her disciple Rebecca Perot) in 1847 & subsequently founded the Philadelphia (mostly African-American) Shaker Family in 1859; she died in 1871. For her modern biography see: Humez, Jean McMahon, ed. *Gifts of Power. The Writings of Rebecca Jackson, Black Visionary, Shaker Eldress*. Amherst, MA, University of Massachusetts Press, 1981] [Br. A.G.H., 1830-1911, scribe, historian, author, correspondent] Call # 9793 J12, ID # 5186, green dot. Photocopy. Original at the Library of Congress, reel # 37. Gift of Gustav G. Nelson.

NORTH UNION, OHIO

North Union (Cleveland), Ohio, was organized in 1822, and had three Families, Center, North (or Mill), and East (School or Gathering), and was dissolved in 1889.

9758 DIARIES

* North Union. Diary. Pelham, Richard. 1837-1840. [Br. R.P., 1797-1873, of Union Village, where he died, and North Union, OH, one of the first founders of Whitewater] In Ohio Historical Society microfilm: United Society of Believers, 1823-1892, Selections from Collection # 119. Call # 9758, ID #

* North Union. Diary. Prescott, James S. [1803-1888, 1st and 2nd elder of the different Families at various times, trustee for 40 years]. In Ohio Historical Society microfilm: United Society of Believers, 1823-1892, Selections from Collection # 119. 1842. Call # 9758, ID #

PLEASANT HILL, KENTUCKY

Pleasant Hill, Kentucky, was organized in 1806 and dissolved in 1910. It had four families: Center (First Order),

North (Gathering Order), East, West.

9758 DIARIES AND JOURNALS

* Pleasant Hill. Journal of 1843 (1843-1857). Elmer R. Pearson Collection, Charles Flint gift. Original typed transcript, ca. 200 pp., call # 9758 P724, ID # 6451.

* Pleasant Hill. Church Record in three Books, A, B, C, kept by order of the Trustees. Elmer R. Pearson Collection, Charles Flint gift. Call # 9758 P724.

Book A, 1845, ca. 152 pp. Photograph copy of original manuscript, acc. # 6449a, original typescript transcription of above, ID # 6449b.

Book B, 1845, not numbered, photograph copy of original manuscript, plus a number of typed documents re land needs & Declaration of Trust, ID # 6450.

* [Pleasant Hill] "*Travel Journey of the Ministry from Pleasant Hill for Mt. Lebanon and the other eastern Societies. June 1869 to August 1869.*" This photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Library of Congress). Call # 9758 S527, ID # 4378.

* Pleasant Hill, North F. "*A Journal kept by Polly Lewis for the benefit of the Sisters at the North Family.*" 1851-1867 (with notes from Domestic Concerns, 1842-1854). Elmer R. Pearson Collection, Charles Flint gift. Photograph copy of the original manuscript, ID # 6446a, red dot, original typescript transcription of above, ca. 57 pp., ID # 6446b, red dot.

9768.P6 HISTORY

* Pleasant Hill [Church F.] "*The Origin & Progress of the Society at Pleasant Hill,*" (1805-1817) Photographs of the original ms., ca. 121 pp., call # 9768.P6, ID # 6448a, original typed transcript, call # 9768.P6, ID # 6448b, red dot. Elmer R. Pearson Collection, Charles Flint gift.

SOUTH UNION, KENTUCKY

South Union, Kentucky, was established in 1807; it consisted of Church (or Centre), North, East, and West Families, and dissolved in 1922.

9768 HISTORY

* South Union. Index to Shaker Record A, 1804-1836. Elmer R. Pearson Collection, Charles Flint gift. Copy of typed transcript, ca. 96 pp. Call # 9768.S8, ID # 6443.

* South Union. *"Shaker Record B, Jan 1, 1853 to Dec 31, 1864, kept by Harvey L. Eades, Volume II."* 341 pp. + index in the back. Elmer R. Pearson Collection, Charles Flint gift. Copy of typed transcript, ca. 96 pp. Call # 9768.S8 E11, ID # 6452.

* South Union. *"Shaker Record C, Jan 1, 1865 to 1875, kept by Harvey L. Eads,"* ca. 347 pp. Elmer R. Pearson Collection, Charles Flint gift. Call # 9768.S8 E11, ID # 6445.

* South Union. Index to Shaker Record C, ca. 69 pp. Elmer R. Pearson Collection, Charles Flint gift. Copy of typescript. Call # 9768.S8 E11, ID # 6446.

* South Union. *"Necropolis. A list of the Brethren and Sisters who have died in this Society since the year 1810,"* 1906. Photocopy of the original manuscript, ca. 70 pp. Elmer R. Pearson Collection, Charles Flint gift. Call # 9768.S8, ID # 6441.

9776 GOVERNMENT AND DISCIPLINE

* South Union. *"Rules and Orders for the Church of Christ's 2nd Appearing. Established by the Ministry & Elders of the Chh. Revised & Reestablished by the same. New Lebanon, N.Y., May 1860, copied at South Union, Ky, 1860."* 43 pp., photocopy of the original manuscript, Elmer Pearson Collection, Charles Flint gift. Call # 9776 S726, ID # 6440, red dot.

9793 AUTOBIOGRAPHY

* South Union. *"Autobiography of John Rankin, Sr. Written at South Union 1845, copied by H. L. Eades, 1870. 1746"* [This date, 1746, refers to the date that the writer's family arrived to

Pennsylvania, USA] Journal A, beginning Jan 1, 1805, ending 1821. [Br. J.R., 1757-1850, came to the Shakers with 6 sons and 3 daughters] Photocopy of the original manuscript, Elmer Pearson Collection, Charles Flint gift. Call # 9793 S726, ID # 6442.

WATERVLIET, NEW YORK

Watervliet, New York, was organized in 1787 and dissolved in 1938. It had four families: Church (First Order), North, West (Second Order), South (Gathering Order).

9768.W2 HISTORY

* Watervliet. *"A Parting address by Freegift Wells. Read to Brethren and Sisters at Watervliet, N.Y., April 1836, just before he started on his journey to the state of Ohio."* Includes: "The Following Remarkable Prophecy." 34 pp. [Br. F.W., 1785-1871, of Mt. Lebanon, Watervliet, NY, and Union Village, OH, came in 1803, at Church F. in 1810, elder in 1815-1836, when leaves for Ohio, to be 1st elder, resigns in 1843 and returns home. Photocopy of the manuscript, call # 9768.W2, red dot. Pearson collection, gift from Charles Flint, location of original unknown.

9785.M5 FOOD

* [Watervliet, 1846] "*Health by temperence (!) in diet*" by Seth Youngs Wells. [Br. S. Y. W. (1767-1847) was a superintendent of schools, and in charge of young Believers]. 3 vols. in one. This bound photocopy is to be used solely for study purposes! Permission to quote and reproduce must be obtained from the holding institution! (Library of Congress, Washington, D.C.) MS No. 313. Call # 9785.M5, W453, ID # 4404.

9786 DREAMS AND VISIONS

* [Watervliet] Unknown writer, "*Communications expressed by Different Sources by Experienced Spirits. From the Land of Medium Conducting Sprits,*" 1863. 76 pp. Call # 9786, ID # 948; (In blue box). Original at the American Society for Psychical Research, New York City.

WATERVLIET, OHIO

Organized in 1806, it consisted of Center-, North-, and West (Novitiate) Families, and closed in 1900.

9758 DIARIES

* Watervliet, OH. Eastwood, Moses [1803-1888, of Union Village, Watervliet, and Whitewater, OH, where he was 2nd elder of South F., in 1844, and deacon of

Church F. in 1871, where he died] In Ohio Historical Society microfilm: United Society of Believers, 1823-1892, Selections from Collection # 119. 1865-1868, 1871-1877.

* Watervliet, OH. Reynolds, Henry [Born in 1827, admitted to the Shakers in 1840, signed covenant in 1848, lived at the 1st Order of Center F., apostatized in 1851] In Ohio Historical Society microfilm: United Society of Believers, 1823-1892, Selections from Collection # 119. 1854-1856.

* Watervliet, OH. Taylor, Nathaniel [1781-1842, of Union Village and Watervliet, OH, lived in Center F. in 1826, 2nd elder in 1828] In Ohio Historical Society microfilm: United Society of Believers, 1823-1892, Selections from Collection # 119, 1823-1830.

9793 AUTOBIOGRAPHY

* Watervliet, OH. Bates, Issachar, Sr. [1758-1837, sent to Ohio, on missionary journey in 1805, 2nd elder at West Union, IN, 1st elder at Watervliet] Autobiography, Vols. I. and II. In Ohio Historical Society microfilm: United Society of Believers, 1823-1892, Selections from Collection # 119.

UNKNOWN COMMUNITY

9775 MUSIC, HYMNALS

* Mount Lebanon? Manuscript Hymnal, pp. 114 + [47]. Later pages are largely in German, with a mixture of

English, letteral notation, except last song, [1845-1873], on 1st p., upper right corner: E.B., lower left corner J.C. Smith. Contains songs from Harvard, MA, Canterbury, NH, call # 9775 MtL, ID # 2238. Gift of Francis Trainor, location of original unknown.

MISCELLANEOUS

Among the collections of the Hancock Shaker Village Library are microfilms of the Shaker collections (and their finding aids in some cases) of the following institutions:

Hancock Shaker Village: 6 reels + finding aid. See also under the description of original Shaker manuscripts.

Library of Congress, Washington, D.C.: 32 reels + finding aid.

New York Public Library, New York City: 9 reels + finding aid.

New York State Library, Albany: 10 reels + finding aid.

Ohio Historical Society, OH: Selections from collection #119, on Watervliet and North Union, OH.

Western Kentucky University, Bowling Green, KY: 4 reels, on South Union, KY, Shakers.

Western Reserve Historical Society, Cleveland, OH: 123 reels + finding aid.

Catalogs and finding aids of collections at other Institutions holding Shaker materials are also available.

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Abbreviations: Alfr: Alfred, Maine; Ctby: Canterbury, New Hampshire; EnfCT: Enfield, Connecticut; Grld: Groveland, New York; Hnck: Hancock, Massachusetts; Hrvd: Harvard, Massachusetts; ML: Mount Lebanon, New York; NUOH: North Union, Ohio; PHKY: Pleasant Hill, Kentucky; SUKY: South Union, Kentucky; Tyrn: Tyringham, Massachusetts; Unident: unidentified communities; UVOH: Union Village, Ohio; WvltNY, Watervliet, NY; WvltOH: Watervliet, Ohio; Br.: Brother; Eld.: Elder; F.: Family; Jr.: Junior; Sr.: Senior

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